

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 04 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Aqua Trac, LLC**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give the date and place of incorporation; if a copartnership or association give names of members)

**Aqua Trac, LLC (Limited Liability Company as of 3/11/05, in Reno, Nevada)**

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **2.0 CFS** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal and Environmental**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **See Remarks**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ SW¼ of Section 34, T24N, R24E, M.D.M., or at a point from which the NW corner of Section 16, T24N, R24E, M.D.M. bears S 28°25'33" W, a distance of 12,925.0 feet. Refer to the supporting map filed with this Application.**
6. Place of Use **See Attachment**
7. Use will begin about **January 1<sup>st</sup>** and end about **December 31<sup>st</sup>** of each year.
8. Description of proposed works **Drilled and cased well with pump & motor.**
9. Estimated cost of works **One Million Dollars +**
10. Estimated time required to construct works **Five (5) Years**
11. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

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12. Remarks: The combined production of water for quasi-municipal and environmental use by Aqua Trac, LLC shall not exceed 20,000 acre feet annually from this basin.

By s/ Suzan L. Ferguson  
Suzan L. Ferguson-Agent  
5405 Mae Anne Avenue  
Reno, Nevada 89509

Compared mt/sam WITHDRAWN BY AGENT MAY 09 2005

Protested \_\_\_\_\_ *[Signature]* STATE ENGINEER  
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FERNLEY VICINITY  
PROPOSED PLACE OF USE

T20N, R24E, MDM

SECTION 1

W ½ SECTION 7  
NE ¼ SECTION 7  
NW ¼ SE ¼ SECTION 7  
NE ¼ SE ¼ SECTION 7  
PORTION OF SE ¼ SE ¼ SECTION 7  
SW ¼ SE ¼ SECTION 7

SECTION 35

T20N, R25E, MDM

SECTION 3

S ½ SECTION 4  
PORTION OF NW ¼ NW ¼ SECTION 4  
PORTION OF NE ¼ NW ¼ SECTION 4  
SE ¼ NW ¼ SECTION 4  
PORTION OF SW ¼ NW ¼ SECTION 4  
PORTION OF NW ¼ NE ¼ SECTION 4  
NE ¼ NE ¼ SECTION 4  
SE ¼ NE ¼ SECTION 4  
SW ¼ NE ¼ SECTION 4

SE ¼ SE ¼ SECTION 5  
PORTION OF SW ¼ SE ¼ SECTION 5  
NW ¼ SW ¼ SECTION 5  
PORTION OF NE ¼ SW ¼ SECTION 5  
PORTION OF SE ¼ SW ¼ SECTION 5  
PORTION OF SW ¼ SW ¼ SECTION 5

SECTION 6

PORTION OF NW ¼ SECTION 7  
PORTION OF NE ¼ SECTION 7  
PORTION OF SE ¼ SECTION 7  
PORTION OF SE ¼ SW ¼ SECTION 7  
PORTION OF NW ¼ SW ¼ SECTION 7

PORTION OF NW ¼ SECTION 8  
NE ¼ SECTION 8  
PORTION OF SE ¼ SECTION 8  
PORTION OF SW ¼ SECTION 8

W ½ SECTION 9  
NW ¼ NE ¼ SECTION 9  
NE ¼ NE ¼ SECTION 9  
PORTION OF SE ¼ NE ¼ SECTION 9  
SW ¼ NE ¼ SECTION 9  
PORTION OF NW ¼ SE ¼ SECTION 9  
PORTION OF NE ¼ SE ¼ SECTION 9

PORTION OF SW ¼ SE ¼ SECTION 13  
PORTION OF SE ¼ SW ¼ SECTION 13  
PORTION OF SW ¼ SW ¼ SECTION 13

PORTION OF S1/2 SECTION 15

NE ¼ SECTION 17  
PORTION OF NW ¼ SE ¼ SECTION 17  
PORTION OF NE ¼ SE ¼ SECTION 17

T24N, R23E, MDM

NE ¼ SECTION 26

SW ¼ NW ¼ SECTION 36  
E ½ SECTION 36  
SE ¼ SW ¼ SECTION 36

T24N, R24E, MDM

SECTION 30

SECTION 31